

**March 21, 2016      7:00 p.m.      Town Hall Annex, First Floor Conference Room**

**Agenda for the Meeting of the Community Preservation Committee**

- 1. Approve Meeting Minutes**
- 2. Administrative Expenses for CPC**
- 3. Report to Town Meeting**
- 4. Presentations – Housing Projects**

**7:35 – 7:55 Kimball Farmer House  
8:00 – 8:20 Life and Skills Building and Drake Village**

- 5. Other Business**